

North Carolina Railway Museum, Inc.

Membership Ballot

Ballot

Questions? Contact Editor - NCRM.NHVRY@GMAIL.COM

13 October 2012

NEW MEMBERS:

Zack Alexander.....: _____

B. J. Anderson, Jr.....: _____

Eugene Hashbarger.....: _____

John Schmidt.....: _____

FOR	AGAINST	ABSTAIN
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Board of Directors Ballot

CANDIDATES: (NOTE: VOTE FOR THREE CANDIDATES ONLY!)

Chris Boli.....: _____

Billy Brooks.....: _____

Robert Connor.....: _____

Robert Middour.....: _____

FOR	AGAINST	ABSTAIN
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

YOUR NAME: _____
PLEASE PRINT

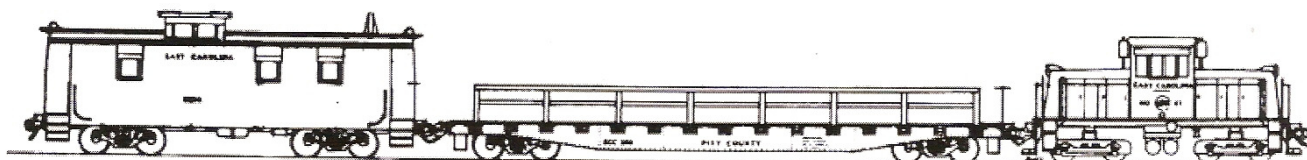
SIGNATURE: _____

DIRECTIONS

PLEASE FOLLOW THE DIRECTIONS BELOW CAREFULLY TO ENSURE YOUR VOTE IS PROPERLY COUNTED. THESE BALLOTS ARE AN IMPORTANT PART OF YOUR RIGHTS AND DUTIES AS A MEMBER OF THE NORTH CAROLINA RAILWAY MUSEUM, INC.

- PLEASE INDICATE YOUR VOTE FOR EACH CANDIDATE BY PLACING A MARK IN THE APPROPRIATE BOX ABOVE.
- PRINT YOUR NAME AND SIGN THE FORM ON THE APPROPRIATE LINES ABOVE. THIS STEP IS VERY IMPORTANT TO ALLOW THE NOMINATING COMMITTEE TO VERIFY VOTER ELIGIBILITY AS THE VOTES ARE COUNTED. NO PERMANENT RECORD OF YOUR VOTE IS RETAINED.
- FOLD THIS FORM OVER, APPROXIMATELY ALONG THE LINE SHOWN ON THE BACK, AND SEAL WITH A **SMALL** BIT OF TAPE.
- YOU MAY THEN BRING THE FORM WITH YOU TO THE MEMBERSHIP MEETING AT BONSAL ON THE DATE SHOWN ABOVE RIGHT, OR PLACE THE APPROPRIATE FIRST CLASS POSTAGE WHERE INDICATED, AND RETURN BY MAIL TO THE ADDRESS PRE-PRINTED ON THE FORM.

THANK YOU FOR PARTICIPATING IN THIS PROCESS.



NOTICE

We still have some open positions for anyone wishing to participate as a costumed character for our *Halloween Trains* on 20 and 27 October 2012. If you would like to be a part of these important dates, please contact the organizer shown below as soon as possible.

SHANNON CURTIN - CHIEF GHOUL
 CELL - 919-671-1093
 EMAIL - MOUSEWARE7@AOL.COM